

St. Patrick Parish

638 West D Ave, Kingman, KS



NEWCOMERS

A warm welcome to our parish family. We want to meet you. Please come to the Parish Office to register.

ALL PARISHIONERS

Please keep us informed of changes in names addresses, phone #'s etc. to update our files.

WEBSITE: www.stpatskingman.org

Email: office@stpatskingman.org

April

10	Mon	Holy Week	8:00 am	†Alberta Schwartz
11	Tue	Holy Week	6:30 pm	†Fr. Donal O'Hare
12	Wed	Holy Week	8:00 am	Ortiz Family
13	Thu	Holy Thursday of the Lord's Supper	7:00 pm	†Pampi & Donnie Gonzales
		WHEATLANDS HEALTH CARE CENTER	NO MASS	
14	Fri	Good Friday	3:00 pm	Stations of the Cross
			7:00 pm	Passion of the Lord
15	Sat	NO Morning Mass		
		Holy Saturday Easter Vigil	8:30 pm	Poor Souls
16	Sun	Easter Sunday	8:00 am	People of the Parish
			10:00 am	†John Bock



Pastor:.....Rev Benjamin Shockey
Parish Secretary:Elaine Clouse
Parish Phone: 620-532-5440
School Principal:.....Bob Lyall
School Secretary: Tammi Osner
School Phone:..... 620-532-2791

St. Patrick School News

Mon, Apr 10 - Track @ Douglas 3:30 pm
Wed, Apr 12 - 1st Communion Parent Mtg 6:30 pm
Thur, Apr 13 - HOLY THURSDAY
Seder Meal 10:30 am
Dismissal 12:30 pm
Track @ South Barber 1:00 pm
Fri, Apr 14 - GOOD FRIDAY - NO SCHOOL

CONFESSIONS

Saturdays – 4:00-4:45pm

Our mission in life is to become a fully human person who knows and loves God above everything else and reflects this love to others. It is a privilege for St. Patrick Parish to be a part of this mission.”

*“Father, if this chalice cannot pass without
my drinking it, your will be done.”*

ALTAR SERVERS

Mon, Tues, Wed – Riley Nilsen & Cannon Reed

**APPOINTMENTS FOR HOLY WEEK
and EASTER SUNDAY**

HOLY THURSDAY – 7:00 pm

Servers – Andrew & Benjamin Ziegler, Colby Arensdorf

Lector – Gilbert Kaiser

Gift Bearers & Holy Oils – Peter & Margie Bedford

Extraordinary Minister of Holy Communion

Connie Seiwert

Music – St. Patrick Children’s Choir

GOOD FRIDAY

Stations of the Cross – 3:00 pm

Passion of Our Lord – 7:00 pm

Servers – Joseph & Philip Nowak

Lector – Janice Neville

Narrator – Sheila DeWeese

Extraordinary Minister of Holy Communion

Helen Schnittker

HOLY SATURDAY – 8:30 pm

Servers – Josuha Campbell, Joseph Leland, Ethyn

Thimesch, Peyton Thimesch, Ashton Thimesch

Lector – Dave Hayes; **Narrator** – Marvin Neville

Gift Bearers – Garold & Karen White

Extraordinary Minister of Holy Communion

Stan Goetz

Ushers – Don Thimesch, Shelly Harden

Tim McAdam, Butch Mathis

Music – Adult Choir

EASTER SUNDAY – 8:00 am

Servers – Jack Govert, Brenden & Will McBeth

Lector – Peter Bedford

Gift Bearers – Mike & Marsha Strothman

Extraordinary Minister of Holy Communion

Rich Miller

Ushers – Tim Koehler, Greg Schreiner

Eric Clouse, Mike Rosley

Cantor: Stacey Theis; **Organist:** Aidan Hill

EASTER SUNDAY – 10:00 am

Servers – Justin Powell, Andrew Hubbell, Adrian Schonlau

Lector – John Korbel

Gift Bearers – Carter & Kyanne Obrock

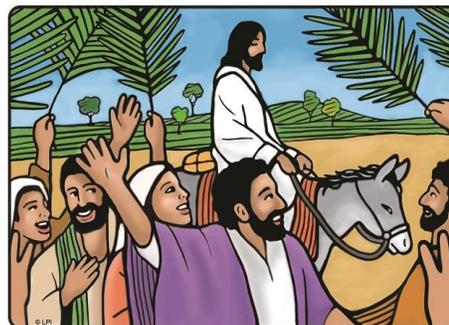
Extraordinary Minister of Holy Communion

Mike Osner

Ushers – Greg Hageman, Mike Wood

Pat & Carole Maloney

Music – Adult Choir



**“STEWARDSHIP OUR GIFTS:
GO IN PEACE, GLORIFYING THE
LORD BY YOUR LIFE.”**

April 9, 2017

Palm Sunday of the Lord’s Passion

Stewardship is an act of faithful obedience. We are taught to do and give with joyful hearts, but certainly there are times when that is incredibly difficult. Today’s scripture readings give us Jesus as the definitive example of stewardship. We see him willfully offer his life in obedience to the Father’s will. The reading from Isaiah proclaims, “Morning after morning he opens my ear that I may hear, and I have not rebelled...” As Christian Stewards, we must do the same. Do we listen for God’s call? Do we hear his call with an open heart? Or do we succumb to our doubts and fears, rebelling against God’s wishes? As we meditate on the Passion of our Lord, let us learn from his obedience. Let us be reminded of his sacrifice and of his merciful compassion. And finally, let us respond to God’s call with similar love and obedience.

Contributions last Weekend \$11,162.00
*Stewardship is the grateful response of a
Christian disciple, who recognizes and receives
God’s gifts and shares these gifts
in love of God and neighbor!*

Liturgy of the Hours (Morning Prayer)
Mondays thru Fridays 7:15 am

**Loved ones that have strayed from the Catholic
Church?? Come join in prayer every Tuesday before the
6:30 pm Mass. Prayers & rosary start at 5:55 pm.**

Reconciliation during Holy Week

Monday, April 10 – 5-6 pm

Tuesday, April 11 – 5-6 pm

Wednesday, April 12 – 5-6 pm

**NO confessions
during the Triduum**



**Adoration Chapel will close
at 6:00 pm on
Holy Thursday, April 13.**

Decorating the Church for Easter

Saturday, April 15. Please contact Hannah Clouse at 316-640-3517 if you are able to help.

Altar Society Meeting

Tuesday, April 18 – 7 pm. Conference Room. All women of the parish are encouraged to attend.

Altar Servers Picnic

Wednesday, April 19 – 6:00 pm

School Grounds – Basketball Court

All servers and their families are invited. Please bring lawn chairs and ball gloves. In case of inclement weather, picnic will be held at the K of C Hall.

Easter Lily Memorials

Altar Society is offering Lily Memorials for \$20.00.

Anyone interested, please leave money and information in the candle box or contact Danielle Romme 316-619-0942.

St Rose Basket Bingo, sponsored by St Rose Altar Society, Sunday April 9th. Doors open at noon, bingo starts at 1:00pm, regular bingo prizes will be baskets with different themes, 2 blackout bingo prizes will be quilts and 1 blackout prize will be patio furniture! Sandwiches, desserts and drinks will be sold. St Rose Parish Hall, Mt Vernon.

CYM NEWS

Save the date for the end of year BBQ to be held on Sunday, April 30th at 5:00pm. Officer elections will be held and we all incoming freshman are invited.

Why Do We Cover Crucifixes and Statues During Lent?

Veils over sacred images keep our minds on the promise of Easter

It seems strange that during the most sacred time of year we cover everything that is beautiful in our churches, even the crucifix. Shouldn't we be looking at the painful scene at Calvary while we listen to the Passion narrative on Palm Sunday?

While it may appear counterintuitive to veil statues and images during the final weeks of Lent, the Church recommends this practice to heighten our senses and build within us a longing for Easter Sunday. It is a tradition that should not only be carried out in our local parish, but can also be a fruitful activity for the "domestic church" to practice.

The rubrics can guide us. In the *Roman Missal* we find the instruction, "In the Dioceses of the United States, the practice of covering crosses and images throughout the church from [the fifth] Sunday [of Lent] may be observed. Crosses remain covered until the end of the Celebration of the Lord's Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil."

This is the current practice of the Church, but veiling from the Fifth Sunday of Lent onward is miniscule compared to what was once practiced. For example, in Germany there was a tradition to veil the altar from view throughout all of Lent.

Families are also encouraged to imitate this practice and veil prominent religious images in their homes. It helps us to participate in the liturgical season, especially if we are prevented from going to Mass during the week. Otherwise we only see the veiled images in church once or twice before Easter and it has a minor effect on us. It is also a beautiful tradition to pass down to our children, who will be intrigued by it and it will make this time of year truly special for them. We go through great lengths to decorate our homes for Easter, so why not prepare for the great feast by using veils?

But why go through such lengths to cover up images that are designed to raise our hearts and minds toward heaven?

First of all, we use veils to alert us of the special time that we are in. When we walk into church and notice everything is covered, we immediately know that something is different. These last two weeks of Lent are meant to be a time of immediate preparation for the Sacred Triduum and these veils are a forceful reminder to get ready.

Secondly, the veils focus our attention on the words being said at Mass. When we listen to the Passion narrative, our senses are allowed to focus on the striking words from the Gospel and truly enter into the scene.

Third, the Church uses veils to produce a heightened sense of anticipation for Easter Sunday. This is further actualized when you attend daily Mass and see the veils each day. You don't want them to be there because they are hiding some very beautiful images.

And therein lies the whole point: the veils are not meant to be there forever. The images need to be unveiled; it is unnatural for them to be covered.

The unveiling before the Easter Vigil is a great reminder of our own life on earth. We live in a "veiled" world, in exile from our true home. It is only through our own death that the veil is lifted and we are finally able to see the beauty of everything in our lives.

Philip Kosloski