

*“You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.”*

ALTAR SERVERS

This Week: Will McBeth & Braden Stauffer

5:00 pm – Ben Bradshaw & Cannon Reed
8:00 am – Andrew Hubbell, Will & Kael McBeth
10:00 am – Aidan Hill, Jude & Gus Arnold

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

5:00 pm – Steve Seiwert
8:00 am – Rich Miller
10:00 am – Leann Osner

LECTORS

5:00 pm – Joseph Klausmeyer
8:00 am – Peter Bedford
10:00 am – Joe Hill

GIFT BEARERS

5:00 pm – Garold & Karen White
8:00 am – Adam & Jenny Campbell
10:00 am – Darrell & Gwen Hageman

ROSARY LEADERS

5:00 pm – Stan Goetz
8:00 am – Gil & Kathy Kaiser
10:00 am – Pat Hampel

CANTORS

5:00 pm – Connie Seiwert
8:00 am – Andy Schrag
10:00 am – Nicole Kerschen

ORGANISTS

5:00 pm – Deb Osborn
8:00 am – Andy Schrag
10:00 am – Danna Hernandez

USHERS

5:00 pm – Joe & Elaine Clouse
Gina Fischer, Delbert Osner
8:00 am – Earl Knoblauch, Roger Arensdorf
Ross & Ryan Kinsler
10:00 am – Joe Beat, John Osner
Ken McGinnis, Vince Lubbers

*Please consider an hour in the
ADORATION CHAPEL. Open hours of adoration:
Wednesdays at 1:00am and 3:00am, Thursdays at
11:00am, Fridays at 1:00am, 11pm and Midnight.
Contact Connie Seiwert at 316-641-1909.*



**“STEWARDED OUR GIFTS:
GO IN PEACE, GLORIFYING THE
LORD BY YOUR LIFE.”**

September 24, 2017

Twenty-Fifth Sunday in Ordinary Time

A Christian steward recognizes the gifts God has given him, and is grateful for those gifts. A less grateful person might be jealous of the gifts God has given others, and this is sinful. Today's Gospel reading -- a very well-known parable -- illustrates this sinful jealousy. The first workers in the vineyard had already agreed upon a wage for the day, and they got to work. But at the end of the day, when they saw the later workers receiving the wage they had agreed upon, the greedily assumed they would get more. How often do we relate to these workers? How often do we think we deserve more than others because we have worked harder or longer at a task?? Yet isn't God, like the owner of the vineyard, free to give His gifts as He sees fit? And shouldn't it be our pleasure to receive those blessings we receive with great gratitude? If we are busy being grateful, it won't occur to us to be covetous.

**Contributions last Weekend \$10,391.00,
Stewardship is the *grateful* response of a
Christian disciple, who *recognizes and receives*
God's gifts and *shares* these gifts
in love of God and neighbor!**

Liturgy of the Hours (Morning Prayer)
Mondays thru Fridays 7:15 am

**Loved ones that have strayed from the Catholic
Church?? Come join in prayer every Tuesday before the
6:30 pm Mass. Prayers & rosary start at 5:55 pm.**

K of C MEETING

Tuesday, September 26th – 7:00 pm.
K of C Hall.

D of I BREAKFAST

Sunday, October 1st 8:30 – Noon, School Cafeteria. Serving: Biscuits & Gravy, breakfast casserole, fruit, coffee. Gluten-free options available. **FREE WILL DONATION.** Donations to benefit seminarians and IHM sisters.

QUILT PARTY

in the new School Gym, St. Joseph, Ost on Sunday, September 24th. Doors open at 12:30 pm, activities begin at 2:00 pm. Lunch will be served. 21 handmade quilts – choice of first quilt to be auctioned to the highest bidder with 20 games of bingo to follow.

On Sunday, October 1, please commit yourself to stand up for Life by participating in the **2017 National Life Chain.** Posters will be available and will be held from 2:00 to 3:00 p.m. starting in front of the St. Patrick's Church. Focus will be prayer and public witness for at-risk preborn children and the end to the horror of abortion. Parents, school children, teen agers, singles and grandparents are needed to participate. For more information contact Stan Goetz.

VIRTUS TRAINING

Saturday, October 7 – 9:00 am. St. Patrick School Library. **Virtus training is required** by the Catholic Diocese of Wichita to work or volunteer at St. Patrick Church and School with any child or student. To register go online [www.http://virtusonline.org](http://virtusonline.org).

GRADE SCHOOL PSR

Grades 1st thru 8th

Please contact the parish office at 532-5440 to register. Classes will begin October 8th following the 10:00 am Mass.

RCIA CLASSES

If you or someone you know is interested in becoming a Catholic, please call the parish office 532-5440 for information. Current Catholics are also welcome to come learn more about their faith.

DENIM & DIAMONDS committee is in need of clean, clear 2 liter pop bottles. These items can be dropped off at the school office.

ST. PATRICK PARISH & SCHOOL FINANCE REPORT

July 2017

Cash Balance 8-1-2017	\$74,134
Weekly Collections	\$45,445
Other Receipts	\$36,371
Parish Expenses	-\$32,283
School Expenses	<u>-\$93,150</u>
	\$39,134
Transfer from Savings	<u>\$20,000</u>
Cash Balance 8-31-2017	\$50,518
July 2017 thru August 2017 YTD	
Cash Balance 7-1-2017	\$51,132
Weekly Collections	\$104,670
Other Receipts	\$46,368
Parish Expenses	-\$46,498
School Expenses	<u>-\$160,154</u>
	-\$ 4,482
Transfer from Savings	\$55,000
Cash Balance 8-31-2017	\$50,518

WHY DO WE DO THAT?

CATHOLIC TRADITIONS EXPLAINED

Question: Who is St. Jerome and why is he so significant that we honored him with a feast on September 30?

Answer: St. Jerome (345-420) was considered the greatest biblical scholar of his day, conversant with Latin, Greek, and Hebrew. He set about translating the books of the Bible from their original languages into Latin.

Much of Jerome's correspondence has survived and gives us a powerful glimpse into the kind of person that he was, as well as the time in which he lived. Jerome eventually became Pope Damasus' (366-384) personal secretary. In the West, Latin was overtaking Greek as the language of the common people. The pope desired a translation of the Bible that would be accurately translated from the original languages into the language and idiom of the people. Previous Latin translations existed, but they were poor in quality.

Jerome set about this task and spent the rest of his life meticulously translating. He is credited with the translation of the Bible known as the Vulgate, a Latin translation intended to address the needs of the common people. That translation became the standard and the only one used by Catholics until modern times. Catholics did not actively engage in a similar process until 1943, when Pius XII allowed Catholic scholars once again to go back to the original languages and translate an accurate and meticulous version of the Bible. We carry on that tradition to this very day.

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